•	I have exami	ned this apAPE	LICATION FOR	PERMIT		ECEIVEI NR 2 9 1993
	it is: no	t an "agtion".	WATER	GROUND WA	TER 0	EPT. OF ECOLOGY
ASHINGTON STATE EPARTMENT OF COLOGY	DATE DATE	CONTRACTOR AND	BOXES FOR OFFIC		MIN APPLICAT	ON
APPLICATION NO. APPLICANT'S NAME — PLEAS	7100	W.R.I.A. COUNTY	what com	PRIORITY DATE	73	ACCEPTED
SHEVEN		lontag			Home Tel. (20	00-244-7559 6) 738-8905 •) 734-5188
ADDRESS (STREET)	hore Driv	(CITY) E # 12 F	Bellingham	(STATE)	9822	(ZIP CODE)
DATE & PLACE OF INCORPOR	RATION IF APPLICANT IS		OF SUPPLY			
			SOURCE (WELL, TUNK		ROUND WATE RENCH, ETC.	R
NOOK SAK	RIVER		SIZE AND DEPTH			
USE TO WHICH WATER IS TO	BE ADDITED (DOMESTIC	USE		ETC	perlet	Les 7/6/93
le Domestic S	upply	mice	tim du	me un	PACRE FEET PER	YEAR
NTER QUANTITY OF WATER EQUESTED USING UNITS OF	E: COBIC FEET F	ER SECOND (CFS)	R GALLONS FER	MING-E (GFM)	AGNE PEEL PER	TEAT
TIMES DURING YEAR WATER	WILL BE REQUIRED	000 1 1			3433 PO 45344	14 OF HTE SECU. 24 - 10 CHARM SECU. 50 Secu.
ACCT STATE	a con	100000000000000000000000000000000000000	The state of the s		Capacian Capaci	arvog geri
FIRRIGATION, NUMBER OF A		IF DOMESTIC USE, UNITS BY TYPE, E.C. i-MOBILE HOME, 2-0	AMPSITES, ETC.	1- Home	IF MUNICIPAL POPULATION 20 YEARS FF	ON TODAY
DATE PROJECT WAS OR WILL		TION OF POINT OF	S OR WILL BE COMPLET		Taring witches	
A. IF IN PLATTED F	PROPERTY IVE NAME OF PLAT OR A		SECTION TOWN R	ANGE ALSO, PLEA		DPY OF THE PLAT AN
8 9 4	Ambert sh	ort tlat	35 38 3	EAST MARK THE F	POINT(S) OF WITHL	PRAWAL OR DIVERSIO
B. IF NOT IN PLATTE ON ACCOMPANYING SECTION FORTH-SOUTH AND EAST-WE	N MAPS ACCURATELY	MARK AND IDENTIFY EACH	CH POINT OF DIVERSION	N, SHOW	TORRY DEL PROPERTY	1,280
LSO, ENTER BELOW THE DIS					HDRAWAL.	
OCATED WITHIN (SMALLEST	LEGAL SUBDIVISION)	SECT	ON TOWNSHIP	N. RANGI	E (E. OR W.) W.M.	COUNTY
DO YOU OWN THE LAND	ON WHICH THIS SOURC	E IS LOCATED IF NOT INS	SERT NAME & ADDRESS (OF OWNER	TOPHRAY T	X MARS
Yes, I Do	OWN the EGAL DESCRIPT	ION OF PROPERTY	Y ON WHICH WAT	ER IS TO BE U		MAYACI .
ATTACH A COPY OF THE LEC A REAL ESTATE CONTRACT	GAL DESCRIPTION OF T	HE PROPERTY (ON WHICH	OR, COPY CAREFULLY	SED) TAKEN FROM IN THE SPACE BELO	W.	
LO+ B,	Hambert # 38033	Short Pl 5-195418	At, Belling	ham, WA	•	
Street Addr	ess: 941	LAKE What	com BLVD.	, Bellingt	IAM, WA.	98226
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	1				0 n 1 m m.	
			10	and the second	Way 2	

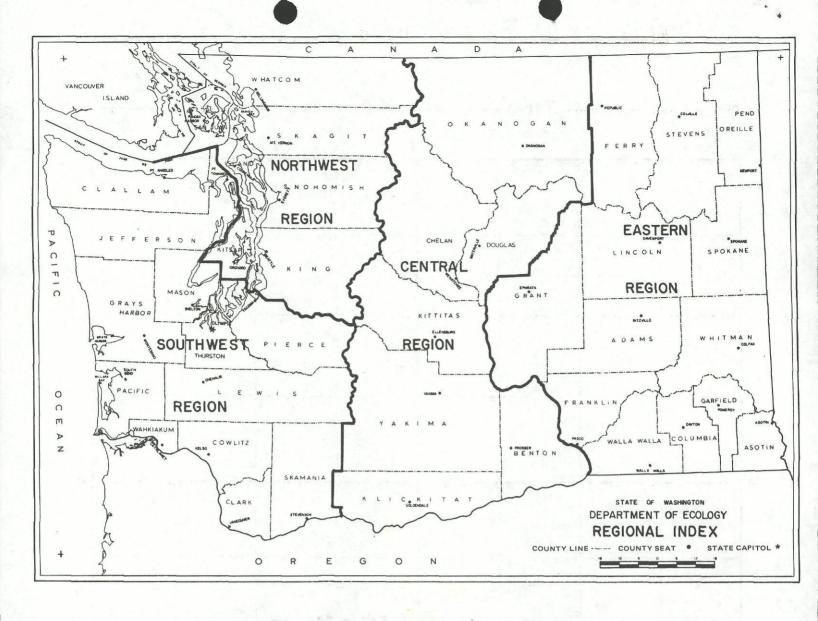
ECY 040-1-14 Rev. 8/91 F

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER) LESSEE, CONTRACT PURC	CHASE	R, ETC.)		
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY		YES	X	NO
THE YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	*			
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED (FOR EXAMPLE: SIZE OF PLIMP CAPACITY OF PLIMP RUMP NOTOR LODGE POWER PLIMP PLANTED AT APPRING FOR STREET				
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ET	C.	****		
Teal 3/4 horse jet pump, 69 gallon blace	lder	tan	K	
with filter system			42.0	
		174	TE V T	Washington, and
	1			
REMARKS 7.			Mark 1	
	4	1 14 1		
	. 2			
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE	75			33/10
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2				
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES YES	F	NO NO	91919
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE STOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	MORE	AT	INC	N ₂
SIGNATURES				E
APPLICANT'S	SIGNATI	JRE		
LEGAL LANDOWNERS NAME LEGAL LANDOWNER'S SIGNATU DESCRIBED IN ITE	RE (OW M NUME	NER OF PR BER 5)	ROPERTY	
600 N. Shore Drive	= #	12,		am, W 982
FOR OFFICE USE ONLY	-1			
STATE OF WASHINGTON				
DEPARATMENT OF ECOLOGY				
This is to certify that I have examined this application together with the accompan				
and am returning it for correction or completion as follows:				
In order to retain its priority date, this application must be returned to the Departm	ient of	Ecolog	gy, with	
Witness my hand thisday of, 19, 19				

ECY 040-1-14 Rev. 8/91 F

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			***************************************						<u></u>	
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by	a circle (O) the le	ocations of other we irections from neare	ells or w	ersion (surf	1 inch = 800 feet (e ace water source) c a quarter of a mile.	each small square =	al (ground water so	ource). For ground v	water applications, s	how
					Detach	here				
									F	old al

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Escrow # 14159-BL Title # 123612

LEGAL DESCRIPTION EXHIBIT A

PARCEL A

LOT B, AS DELINEATED ON LAMBERT SHORT PLAT, RECORDED IN VOLUME 19 OF SHORT PLATS, PAGE 25, UNDER AUDITOR'S FILE NO. 1645862, BEING A PORTION OF THE FOLLOWING:

LOTS 1 AND 2, AND THE EAST 40 FEET OF LOT 3, BLOCK 12, "AMENDED PLAT OF GENEVA ON LAKE WHATCOM W.T. WHATCOM COUNTY, WASHINGTON, AS PER THE MAP THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGE 14, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE, TOGETHER WITH THAT PORTION OF THE VACATED ALLEY ABUTTING LOTS 1, 2, 23, AND 24, BLOCK 12 OF SAID SUBDIVISION, AND TOGETHER WITH THAT PORTION OF VACATED LIVINGSTON AVENUE WHICH ABUTS LOT 1, BLOCK 12, AND LOT 6, BLOCK 9, AND WHICH LIES NORTH OF A LINE WHICH RUNS FROM THE NORTHEAST CORNER OF LOT 24, BLOCK 12, TO THE NORTHWEST CORNER OF LOT 7, BLOCK 9, IN SAID SUBDIVISION AS WOULD ATTACH BY OPERATION OF LAW, PURSUANT TO VOLUME 44, PAGE 44 OF WHATCOM COUNTY COMMISSIONER PROCEEDINGS. EXCEPT THAT PORTION THEREOF CONVEYED TO WHATCOM COUNTY FOR LAKE WHATCOM BOULEVARD BY AUDITOR'S FILE NO. 1645222;

ALSO THAT PART OF BLOCK 1 OF LAKE WHATCOM SHORELANDS, LYING BETWEEN TWO LINES, ONE COMMENCING AT THE SOUTHEAST CORNER OF LOT 6, BLOCK 10, "AMENDED PLAT OF GENEVA," THENCE NORTH 55 DEGREES 55' EAST TO HARBOR LINE; THENCE SOUTH 34 DEGREES 35' EAST ALONG HARBOR LINE TO THE TRUE POINT OF BEGINNING; THENCE SOUTHWESTERLY TO THE SOUTHEAST CORNER OF LOT 1, BLOCK 10, TO THE OTHER LINE, BEGINNING AT THE NORTHWEST CORNER OF LOT 6, BLOCK 9, AMENDED PLAT OF GENEVA; THENCE NORTH 22 DEGREES 50' EAST TO HARBOR LINE. TO BE KNOWN AS LOTS 1 AND B, LAMBERT SHORT PLAT.

PARCEL B

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS CREATED BY INSTRUMENT DATED JULY 25, 1989 AND RECORDED JULY 26, 1989 UNDER AUDITOR'S FILE NO. 1645223, EXCEPT ANY PORTION THEREOF, LYING WITHIN THE ABOVE DESCRIBED TRACT.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

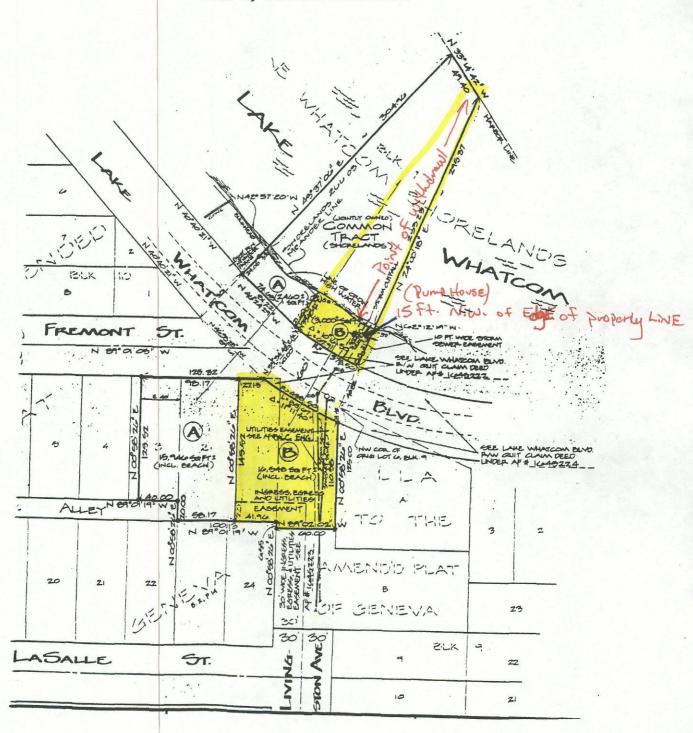
SUBJECT TO:

RESERVATION OF MINERALS, ETC., PROVIDED BY CHAPTER 109 OF THE SESSION LAWS OF 1911, AS CONTAINED IN DEED FROM THE STATE OF WASHINGTON RECORDED FEBRUARY 6, 1929, RECORDING NO. 356309; ROAD MAINTENANCE AGREEMENT AS DISCLOSED ON THE FACE OF THE MAP OF LAMBERT SHORT PLAT, RECORDING NO. 1645862; RIGHT OF WAY CONTRACT RECORDED APRIL 24, 1990, RECORDING NO. 900424025; EASEMENT RECORDED JULY 3, 1991, RECORDING NO. 910703083; ANY PROHIBITION OR LIMITATION ON THE USE, OCCUPANCY OR IMPROVEMENTS OF THE LAND RESULTING FROM THE RIGHTS OF THE PUBLIC OR RIPARIAN OWNERS TO USE ANY WATERS WHICH MAY COVER THE LAND OR TO USE ANY PORTION OF THE LAND WHICH IS NOW OR MAY FORMERLY HAVE BEEN COVERED BY WATER, AND THE RIGHT OF USE, CONTROL OR REGULATION BY THE UNITED STATES OF AMERICA IN EXCISE OF POWER OVER NAVIGATION; ANY QUESTION THAT MAY ARISE AS TO THE LOCATION OF THE LATERAL BOUNDARIES OF THE TIDELANDS OR SHORELANDS DESCRIBED HEREIN.



ORDER NO. 123612

LOT B, LAMBERT SHORT PLAT



"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."